

SPECIMEN BALLOT
BROWN COUNTY, ILLINOIS - APRIL 2, 2019
CONSOLIDATED ELECTION

Judge's Initials _____

Judith A. Shaw
 COUNTY CLERK AND RECORDER
 BROWN COUNTY, ILLINOIS

INSTRUCTIONS TO VOTERS TO VOTE: Complete the oval to the LEFT of your choice like this: ☐
 To cast a write-in vote, complete the oval to the left of the blank space provided under the office for which the candidate is running, and print the candidate's name in that space. For specific write-in instructions, refer to the card of instructions provided in the booth. If you tear, soil, deface, or erroneously mark this ballot, return it to the Election Judge and obtain another.

CITY	VILLAGE	LIBRARY
MT. STERLING WARD 1 FOR ALDERMAN (VOTE FOR ONE) <input type="radio"/> MICHAEL B. MYERS <input type="radio"/> KERRY G. RANSOM	VILLAGE OF RIPLEY FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> LEANN HEFFREN PEOPLES <input type="radio"/> TILFORD BOWMAN PEOPLES <input type="radio"/> VELVIA BOWMAN PEOPLES	BROWN COUNTY PUBLIC LIBRARY DISTRICT FOR LIBRARY BOARD TRUSTEE TERMS TO BE DETERMINED BY LOTTERY (VOTE FOR NOT MORE THAN FIVE) <input type="radio"/> MARGARET W. SCRANTON <input type="radio"/> HEIDI S. SCOTT <input type="radio"/> CATHERINE TRACY
MT. STERLING WARD 2 FOR ALDERMAN (VOTE FOR ONE) <input type="radio"/> EMILY L. BUSS <input type="radio"/> ALLEN J. SCHENK	VILLAGE OF RIPLEY FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) <input type="radio"/> WILLY BROOKS PEOPLES	<input type="radio"/> LINDA BURKEY WADE <input type="radio"/> JEREMY FLYNN
MT. STERLING WARD 3 FOR ALDERMAN (VOTE FOR ONE) <input type="radio"/> LAUREN JENNINGS	VILLAGE OF VERSAILLES FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> _____ Write-In	M/C VALLEY LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN THREE) NO CANDIDATE
VILLAGE	<input type="radio"/> _____ Write-In	SCHOOL
VILLAGE OF MOUND STATION FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> _____ Write-In	<input type="radio"/> _____ Write-In	BROWN COUNTY COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE
<input type="radio"/> _____ Write-In	<input type="radio"/> _____ Write-In	<input type="radio"/> CHRIS BRIERTON
<input type="radio"/> _____ Write-In	PARK	<input type="radio"/> BRIAN A. HEINECKE
<input type="radio"/> _____ Write-In	MT. STERLING PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE) NO CANDIDATE	

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 2, 2019

SCHOOL	SCHOOL	REGIONAL OFFICE OF EDUCATION
BROWN COUNTY COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR	MEREDOSIA-CHAMBERSBURG COMMUNITY UNIT SCHOOL DISTRICT 11 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM <small>1 board member shall be elected from the remaining congressional townships.</small> VOTE FOR ONE	FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ADAMS, BROWN, CASS, MORGAN, PIKE AND SCOTT COUNTIES) (VOTE FOR NOT MORE THAN TWO)
<input type="radio"/> DAWN HUGHES	<input type="radio"/> The remaining Congressional Townships <input type="radio"/> JEFF BROWNING	<input type="radio"/> DELBERT SCRANTON PIKE COUNTY
<input type="radio"/> ROGER H. FULLERTON	MEREDOSIA-CHAMBERSBURG COMMUNITY UNIT SCHOOL DISTRICT 11 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM <small>2 SHALL BE ELECTED FROM MEREDOSIA CHAMBERSBURG TOWNSHIP 16N RANGE 13W</small> VOTE FOR TWO	PROPOSITION BROWN COUNTY COMMUNITY UNIT SCHOOL DISTRICT 1 PROPOSITION TO ISSUE \$25,000,000 SCHOOL BUILDING BONDS
<input type="radio"/> JENNIFER BLAESING	<input type="radio"/> Meredosia-Chambersburg Twp. 16N Rng. 13W <input type="radio"/> SCOTT GREGORY	<small>Shall the Board of Education of Brown County Community Unit School District Number 1, Brown County, Illinois, build and equip a new elementary school building and a new high school building, improve the sites thereof and demolish the existing high school building except for the auditorium and issue bonds of said School District to the amount of \$25,000,000 for the purpose of paying the costs thereof?</small>
<input type="radio"/> JAMES BLAKELEY	<input type="radio"/> ALAN TAYLOR	<input type="radio"/> YES
<input type="radio"/> _____ <small>Write-In</small>	VOTE FOR TWO 2 BOARD MEMBERS SHALL BE ELECTED FROM THE REMAINING CONGRESSIONAL TOWNSHIPS.	<input type="radio"/> NO
<input type="radio"/> _____ <small>Write-In</small>	<input type="radio"/> The remaining Congressional Townships <input type="radio"/> KEVIN DUESTERHAUS	YOU HAVE NOW COMPLETED VOTING
	<input type="radio"/> JASON F. MORTON	
	COLLEGE	
	JOHN WOOD COMMUNITY COLLEGE DISTRICT 539 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT <small>TO SERVE A 6-YEAR TERM</small> (VOTE FOR NOT MORE THAN TWO)	
	<input type="radio"/> RANDALL GREENWELL	
	<input type="radio"/> JERRY HAGMEIER	
	<input type="radio"/> ANDY SPRAGUE	